

| IG (IN NOT ED) | | | |
|------------------------------|---------|--------|--|
| | DESIGN | J.W.H. | SH34 OVER N. PERSIMMON CREEK WOODWARD COUNTY |
| | DRAWN | R.A.P. | BRIDGE A |
| | CHECKED | J.W.H. | PIER NO. 1 AND 2 DETAILS |
| | APPROV. | T.A.C. | (SHEET 3 OF 3) |
| | SQUAD | CEC | JOB PIECE NO |